

# Agenda

**Meeting of:** Western Area Committee

**Meeting held in:** Mere Lecture Hall, Mere

**Date:** Thursday, 19 January 2006

**Commencing at:** 4.30 pm

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## **Important Notes:**

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

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### **1 Apologies:**

To receive any apologies for absence.

### **2 Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: Sara Draper (01722 434345)*

### **3 Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Sara Draper (01722 434345)*

### **4 Minutes:**

To approve as a correct record the minutes of the ordinary meeting held on 08 December 2005 (circulated under separate cover).

### **5. Declarations of Interest:**

To receive any declarations of interest.



Awarded in:  
Housing Services  
Waste and Recycling Services



**6. Chairman's Announcements:**

To receive any announcements from the Chairman.

**7. Planning Application S/2005/1614 at 44 West Street, Wilton**

To consider the attached report of the Head of Development Services (Approximate Timing 4.50pm – 5.15pm)

*Background Papers: See report for details  
Contact Officer: Warren Simmonds (01722) 434553.*

**8. Planning Applications:**

To consider the planning applications set out in the attached report by the Head of Development Services. (Approximate timing 5.15pm – 7.50pm)

*Background Papers: see report for details  
Contact Officer: see report for details*

***Please note:***

*The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.*

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**9. Recommendations of the SWAG Review Panel – 2005/06 Tranche 3:**

To consider the attached recommendations of the Western Area SWAG Review Panel. (Approx timing 7.50pm – 8.00pm)

*Background Papers: Completed application forms available at the meeting.  
Contact Officer: Sara Draper (01722 434345)*

**10. Tisbury and District Sports Centre Managing Body – Minutes of last meeting**

To note the attached minutes of the last meeting of this body held on 1<sup>st</sup> November 2005. Copies of the formal response to the Council's consultation on the Medium Term Financial Strategy formulated at the meeting on 28<sup>th</sup> November 2005 is available from Democratic Services upon request. (Approx timing 8.00pm – 8.15pm)

*Background Papers: None  
Contact Officer: Sara Draper (01722 434345)*

**11. Venues for Winter Meetings of the Western Area Committee**

The Chairman is aware that several members of the Western Area Committee have raised the possibility of holding winter meetings of the Western Area Committee in the City Hall. Therefore the Chairman has asked for this item to appear on the agenda to allow members to consider whether or not they would support this proposal. Some information detailing the costs of hiring venues is attached to assist members with their discussion. (Approx timing 8.15pm – 8.50pm)

*Background Papers: None  
Contact Officer: Sara Draper (01722 434345)*

**12. Special Delegation Procedure**

The following matter has been dealt with under the Special Delegation Procedure (Approx timing 8.50pm – 8.55pm):

Revocation of Tree Preservation Order – Willow Tree at Barnesfield House, Pettridge Lane, Mere, Warminster – 3<sup>rd</sup> November 2005

*Background Papers: none  
Contact Officer: Stephen Thorne (01722 434375)*

**13. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**

**14. Exempt Business**

In view of the confidential or sensitive nature of the matter to be considered, the Committee will consider excluding the press and public from the meeting during consideration of agenda item 15 on the grounds that it

involves the likely disclosure of 'exempt information' as defined in Part 1 of Schedule 12A inserted into the Local Government Act 1972 by the Local Government (Access to Information) Act 1985 as explained below:

Agenda Item 15 Press and public to be excluded on the ground specified in Paragraph 12 and 13 of the Act, namely that:

**Paragraph 12** - 'Any instructions to Counsel and any opinion of Counsel *(whether or not in connection with any proceedings) and any advice received, information obtained or action to be taken in connection with –*

- (a) any legal proceedings by or against the authority, or
- (b) the determination of any matter affecting the authority

*(whether, in either case, proceedings have been commenced or are in contemplation);*

**Paragraph 13** - 'Information which, if disclosed to the public would reveal that the authority proposes –

- (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
- (b) to make an order or direction under any enactment

**Summary of 'exempt' matter**

**Agenda Item 15 –** Development on Ferne Park Estate, Berwick St John



**R K Sheard**  
Chief Executive  
11<sup>th</sup> January 2006